

**Rock Hounds Hear Speaker**

The Palos Verdes Gem and Mineral Society will hold its monthly meeting Sept. 20, 8 p.m. at the California Hall, 1932 Pacific Coast Hwy., Lomita.

Mr. Lowell Gordon will be our guest speaker for the evening. Mr. Gordon is from Gordon's Rock Shop in Long Beach.

Door prizes for the guests and members. Visitors are always welcome. Refreshments will be served.

**LEGAL NOTICES**

**CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME**  
 THE UNDERSIGNED does hereby certify that he is conducting a Barber Shop business at 3117 Torrance Boulevard, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of **GORONET BARBER SHOP** and that said firm is composed of the following persons, whose names and addresses are as follows: **ROY N. GALLI**, 6025 Ruby Street, Torrance, California.  
 WITNESS his hand this 20th day of August, 1960.

**STATE OF CALIFORNIA COUNTY OF LOS ANGELES**  
 ON THIS 20th day of August, A.D. 1960, before me **RUTH H. PETERSON** a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared **ROY N. GALLI** known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

**RUTH H. PETERSON** (SEAL)  
 Notary Public in and for Said County and State, My Commission Expires June 2, 1961.  
 T-Sept. 1, 8, 15, 22, 1960

**CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME**  
 THE UNDERSIGNED does hereby certify that he is conducting a Blueprint shop, sales and service business at 16282 Kristin Ave., City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of **TOURANGE REPRODUCTION EQUIPMENT CO.** and that said firm is composed of the following persons, whose names and addresses are as follows: **DOUGLAS W. TORRANCE**, 16282 Kristin Ave., Torrance, Calif.  
 WITNESS MY hand this 20th day of August, 1960.

**DOUGLAS W. TORRANCE** (SEAL)  
 Notary Public in and for Said County and State, My Commission Expires Sept. 5, 1961.  
 T-Sept. 1, 8, 15, 22, 1960

**STATE OF CALIFORNIA COUNTY OF LOS ANGELES**  
 ON THIS 20th day of August, A.D. 1960, before me **DONALD A. WOLF**, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared **DOUGLAS W. TORRANCE** known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

**DONALD A. WOLF** (SEAL)  
 Notary Public in and for Said County and State, My Commission Expires Sept. 5, 1961.  
 T-August 25, Sept. 1, 8, 15, 1960.

**COUNTY IMPROVEMENT NO. 2136-M NOTICE OF RECORDING OF DIAGRAM AND ASSESSMENT**  
 Notice is hereby given that the Diagram and Assessment in the matter of County Improvement No. 2136-M (Bend Avenue) of the County of Los Angeles, for the acquisition of rights of way for the reimbursement for a portion of the cost of existing sewers and the construction of sanitary sewers in the vicinity of Torrance, have been recorded in the Office of the County Engineer of the County of Los Angeles on the 20th day of August, 1960, and that all sums assessed in said Diagram and Assessment became due and payable upon the recording of said Diagram and Assessment, and the payment of the sums is to be made to said County Engineer within thirty (30) days after the date of recording of the Diagram and Assessment, and if not paid within thirty (30) days thereafter, except for all unpaid assessments for which bonds are to be issued, shall become delinquent and thereupon, for all assessments unpaid for which bonds are not to be issued five (5) per cent of the amount of each such assessment shall be added thereto, and the property advertised for sale, as provided for by law.

Serial bonds shall be issued in accordance with Division 7, Streets and Highways Code, (Improvement Act of 1911), to represent each assessment of fifty dollars (\$50.00) or more remaining unpaid for thirty (30) days after the date of the recording of the Diagram and Assessment for this improvement. The serial bonds shall extend over a period ending nine (9) years from the second day of January next succeeding the next September 1st following their date.  
 The principal sum shall become due and payable to the Treasurer in equal annual payments on each October 15th next succeeding the March 1st or the October 15th next succeeding the September 1st, as the case may be, next following the date of the bonds. The following interest payments shall each be for six months interest and shall be payable to the Treasurer on each fifteenth day of April and October, the last interest payment coming due the October 15th immediately preceding the last annual payment of the principal of the bonds issued to represent the unpaid assessment.  
 The bonds shall bear interest at a rate to be determined on the date thereof provided, however, that said rate shall not exceed the maximum rate of 6 per cent per annum.

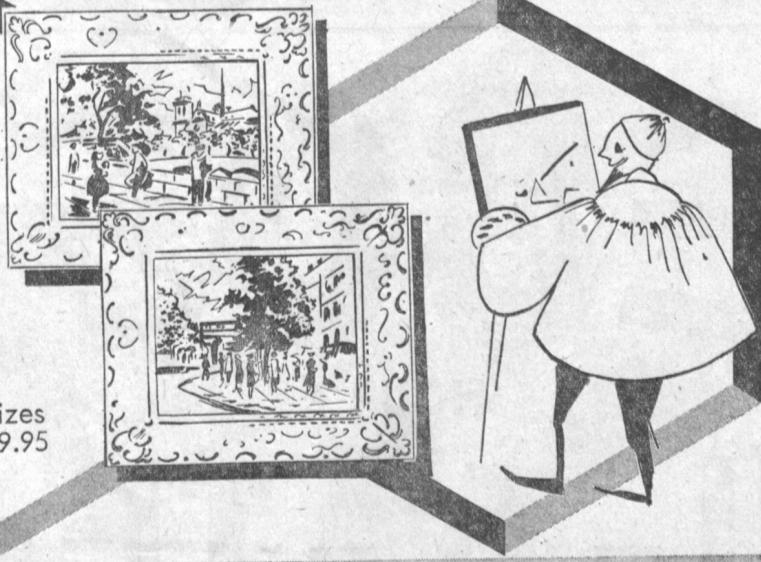
**JOHN A. LAMBIE**  
 County Engineer of the County of Los Angeles, State of California.  
 Torrance Press  
 Thursday, Sept. 8, 15, 22, 1960.

**ORIGINAL OIL PAINTINGS**

Try a bit of decorator magic in your home with these handsome one of a kind oil paintings from Europe. Done by some of the foremost contemporary artists of France and Italy, complete with gallery type frame, they are priced for everyone's budget, styled for everyone's home.

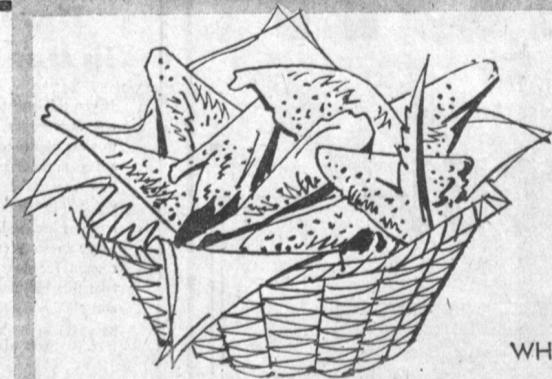
**\$10.95**  
 13 1/2" x 15"

Other sizes up to 19.95



PROGRESSO • Zippy

**Tomato Sauce**  
 8-Oz. Can  
**5¢**



CALIFORNIA GROWN • "Pick of The Crop"

**Fresh • Frying CHICKENS**  
 WHOLE BODY  
 2 1/2 to 3-Lb. Average  
**29¢ lb.**

FRESH • Cut-Up • Pan Ready **FRYING CHICKEN** 39¢ lb.  
 Fresh • Split Broiling Chicken 39c lb.

CHEF • Creamy Smooth

**onnaise**  
**39¢**



GRAND TASTE • Hickory Cured  
**BONELESS HAM**  
 Any Size Piece  
**69¢ lb.**  
 Boneless Ham Slices • No Waste 89c lb.

EASTERN • Small Size  
**PORK SPARE RIBS**  
 Small Bone  
**49¢ lb.**

MAGIC CHEF • Extra Lean  
**FRESH GROUND CHUCK**  
**59¢ lb.**

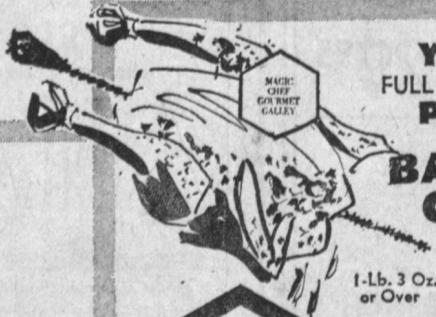
Lions  
**Seedless Raisins**  
 Reg. 11-Oz. Pkg.  
**15¢**

OSCAR MEYER "Crown Brand"  
**SLICED BACON**  
 1-Lb. Pkg.  
**49¢**

GORTON'S • QUICK FROZEN  
**FRIED FISH CAKES**  
 8-Oz. Pkg.  
**49¢**

FRESH • TASTY  
**WESTERN OYSTERS**  
 12-Oz. Jar  
**59¢**

SEA PAC • QUICK FROZEN  
**FRIED FISH STICKS**  
 8-Oz. Pkg.  
**49¢**



**YOURS FREE FULL POUND • Home Made Potato Salad**  
 with purchase of **BARBECUED CHICKENS**  
 1-Lb. 3 Oz. or Over  
**98¢**



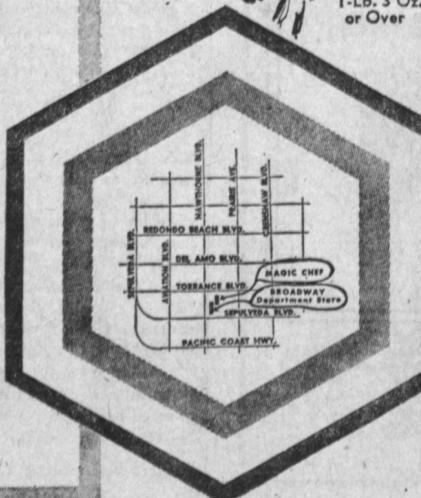
DATE-FILLED  
**Cashew Coffee Cakes**  
 Reg. 49c  
**69¢**

**Coconut Crunch Cake 59¢**  
 Single layer, self iced with brown sugar, butter & coconut.

Wonderfully Crisp and Juicy

**KATHAN Apples**  
**25¢**

Delicately Flavored  
**BRUSSEL SPROUTS**  
 2 lb. **15¢**



**MAGIC CHEF**



**WALL-TO-WALL CARPET CLEANING**

**5¢ Per Sq. Ft.**

We are Experts in cleaning and Preserving the Color and Beauty of your Carpets.  
**Special Price! to Apt. Owners! Expert Upholstery Cleaning**

FREE ESTIMATES—CALL **FR 4-9736**  
**FRANK'S Carpet Cleaning**

ALL WORK INSURED AND FULLY GUARANTEED  
 FORMERLY WITH SPENCER'S RUG CLEANERS FOR 4 YEARS